

Fort Washington Elementary School Patriot Accelerated Reader Plan

2023-2024

| GRADE | 1 ST | 2 ND | 3 RD | 4 TH |
|-------|----------------------------|----------------------------|-------------|-------------|
| LEVEL | QUARTER | QUARTER | QUARTER | QUARTER |
| | | | | |
| 1 | 10 Books (log on chart) | 10 Books (log on chart) | 4 | 4 |
| 2 | 4 | 5 | 5 | 4 |
| _ | - | | • | • |
| 3 | 6 | 8 | 8 | 6 |
| 4 | 8 | 10 | 10 | 8 |
| 5 | 10 | 12 | 12 | 10 |
| 6 | 13 | 15 | 17 | 15 |

- Points required per quarter
- A/R will be worth one reading grade per quarter.
- Quarter Dates

1st August 21 – October 20

2nd October 23 – January 19

3rd January 22 – April 5

4th April 8 – June 7 (May 17*)

- Students will be allowed to take A/R books home.
- Students will be allowed to check-out two A/R books at one time.

^{*} May 17th - Due date for Patriot Reader